

1. ESTATE OF ANDELMAN, SP20210032

Inventory and Appraisal

**TENTATIVE RULING # 1: THE FINAL INVENTORY AND APPRAISAL
HAVING BEEN FILED JANUARY 6, 2022, MATTER IS DROPPED FROM THE
CALENDAR.**

2. CONSERVATORSHIP OF TRENT J., SP20120040

Biennial Review of Conservatorship

To date, there is no Notice of Hearing or updated conservatorship report in the court's file.

**TENTATIVE RULING # 2: APPEARANCES ARE REQUIRED AT 8:30 A.M.,
WEDNESDAY, JANUARY 26, 2022, IN DEPARTMENT FOUR.**

3. CONSERVATORSHIP OF ASHLEY B., SP20070051

Biennial Review of Conservatorship

TENTATIVE RULING # 3: ABSENT OBJECTION, THE CONSERVATORSHIP SHALL CONTINUE. THE COURT FINDS THAT ASSESSMENT OF THE COURT INVESTIGATOR FEE WOULD CAUSE A HARDSHIP TO THE CONSERVATORSHIP AND WILL NOT REQUIRE REIMBURSEMENT OF THE FEE. THE COURT SETS THE NEXT BIENNIAL CONSERVATORSHIP REVIEW AT 8:30 A.M., WEDNESDAY, JANUARY 24, 2024, IN DEPARTMENT FOUR.

4. CONSERVATORSHIP OF SUSAN W., SP20100037

(1) Biennial Review of Conservatorship

(2) 10th and 11th Biennial Account and Report

TENTATIVE RULING # 4: ABSENT OBJECTION, THE CONSERVATORSHIP SHALL CONTINUE. THE 10TH AND 11TH ACCOUNT AND REPORT IS ALLOWED, SETTLED, AND APPROVED AS RENDERED. FEES ARE ALLOWED AS REQUESTED. THE COURT FINDS THAT ASSESSMENT OF THE COURT INVESTIGATOR FEE WOULD CAUSE A HARDSHIP TO THE CONSERVATORSHIP AND WILL NOT REQUIRE REIMBURSEMENT OF THE FEE. THE COURT SETS THE NEXT BIENNIAL CONSERVATORSHIP REVIEW AND THE 12TH AND 13TH ACCOUNT AND REPORT AT 8:30 A.M., WEDNESDAY, JANUARY 24, 2024, IN DEPARTMENT FOUR.

5. CONSERVATORSHIP OF ROBERT K., SP20180037

(1) Biennial Review of Conservatorship

(2) 2nd and 3rd Biennial Account and Report

Biennial Review of Conservatorship

The court investigator's report indicates that the conservatee wishes to petition to terminate the conservatorship.

2nd & 3rd Biennial Account and Report

To date, the 2nd and 3rd account and report are not in the court's file.

**TENTATIVE RULING # 5: APPEARANCES ARE REQUIRED AT 8:30 A.M.,
WEDNESDAY, JANUARY 26, 2022, IN DEPARTMENT FOUR.**

6. CONSERVATORSHIP OF SHANTI P., SMH20190001

Trial Setting/Readiness Conference

**TENTATIVE RULING # 6: APPEARANCES ARE REQUIRED AT 8:30 A.M.,
WEDNESDAY, JANUARY 26, 2022, IN DEPARTMENT FOUR.**